**WESTHILL MINNOWS MEET 2025**

**Sunday 14th September 2025 Westhill Swimming Pool**

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| **CLUB** |  |
| **STO CONTACT** |  |
| **EMAIL ADDRESS** |  |
| **CONTACT NO:** |  |

**OFFICIALS SHEET**

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|  |  | **Mentoring** | **Timekeeper Signatures Required?** | **Sessions Available** |
| **Name** | **Qualified Level** | **Required (Y/N)** | **Trainee Level** | **Any Specific Duties Required (e.g., CIT, Finish Order)** | **Timekeeper****(Y/N)** | **Chief Timekeeper****(Y/N)** | **1** | **2** |
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Please email this form by **Friday 29th August 2025: -** officials@westhilldistrictasc.org.uk