**SUMMARY SHEET**

# Contact Details

Club:

Match Secretary:

Address:

Tel. No.

Email Address:

# Declaration

* I conﬁrm that all swimmers entered in this competition have a current SASA membership.
* I conﬁrm that all swimmers entered into the female category were recorded female at birth.

Signed:

Position in Club:

Date:

(This declaration must be completed by all competing clubs)

**ENTRY SUMMARY**

|  |  |  |
| --- | --- | --- |
|  | Number | Cost |
| INDIVIDUAL SWIMS @ £6.00 EACH |  |  |
| RELAY ENTRIES @ £8.00 EACH |  |  |
| COACHES MEAL TICKET @ £7.00 EACH |  |  |
|  |  |  |
| TOTAL |  |  |

Closing Date: Friday 25th April 2025 or whenever the meet is full, whichever comes ﬁrst.

**OFFICIALS SHEET**

**Club:**

**STO Contact Name:**

**Tel No:**

**Email:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME** | **DUTY** | **SIGNATURE**  **REQUIRED** | **SESSION 1** | **SESSION 2** |
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**Mentoring Requests – please note that mentoring will be at the discretion of the Referee(s) on the day.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME** | **J1/J2/J2S** | **SPECIAL REQUESTS**  **eg CIT** | **SESSION 1** | **SESSION 2** |
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**Please return to Calum Leat**

**Email:** [**alfordotterssto2024@gmail.com**](mailto:alfordotterssto2024@gmail.com)