**NORTH DISTRICT DEVELOPMENT MEET - 22 & 23 JUNE 2024 - INVERNESS LEISURE**

**SUMMARY SHEET Meet Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Name/Abbr \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Tel. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| …....... Individual Male Entries @ £7.00…....... Individual Female Entries @ £7.00…....... Coaches Meal Pass (2 days) @ £12.00 | £ ….....…£ ….....…£ ….....… |  **CLOSING DATE FOR ENTRIES IS 24 May 2024** **Payment to be received within 3 postal days of closing date****BACS Payment Reference DEV24 followed by Club Code eg DEV24NANX** **Sort Code: 80-05-16 A/C No 00882011** Have you enclosed or sent: Payment by BACS |
|  | TOTAL | £ ….....… |  **Hy-tek Team Manager entry file** **Summary Sheet** |

**Declaration** I confirm that all swimmers entered in this competition have paid their current SASA membership fee.
I confirm that all swimmers entered into the female category have a birth sex of female.
I confirm that all coaches and/or team staff from our club who will be on poolside have PVG and CWPS training.

Signed ….................................... Position in Club …............................... Date …...........................

(This declaration **must** be completed by all competing clubs)