**ALFORD OTTERS**

**8th 200 MEET**

**Sunday 19 February 2023**

**Alford Community Campus**

**SUMMARY SHEET**

**Contact Details**

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Match Secretary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Tel. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Declaration**

I confirm that all swimmers entered in this competition have paid their current SASA membership fee.

Signed: ......................................... Position in Club ........................................

Date: ..............................

(This declaration must be completed by all competing clubs)

**Entry Summary**

FEMALE INDIVIDUAL ENTRIES……… @ £6.00 = £ ………

MALE INDIVIDUAL ENTRIES ……… @ £6.00 = £ ………

MIXED RELAY ENTRIES ……… @ £8.00 = £ ………

COACHES MEAL PASS ……… @ £7.00 = £ ………

TOTAL = £ ………

CLOSING DATE: 27 January 2023

PLEASE MAKE CHEQUES PAYABLE TO: ALFORD OTTERS ASC (FOR DETAILS FOR BACS PAYMENTS, PLEASE CONTACT THE MEET CONVENOR)