**NORTH DISTRICT OPEN SWIMMING CHAMPIONSHIPS 2023**

**4 & 5 NOVEMBER – ABERDEEN AQUATICS CENTRE**

**OFFICIALS SHEET - Please Use the Excel Spreadsheet available and email to Meet Officials Convenor NOT the Entries Secretary**

**Club** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Meet Officials Convenor:** Colin Oswald

STO Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel: 07711 614512

Tel No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: theoswalds2@icloud.com

E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**No of swimmers entered……………**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Session 1** | | | | | | | | | | |
|  | **Judges** | **Judge Level** | **Club Code** |  | **Timekeepers** | **Club Code** | **SASA Number** |  | **Judge Mentoring** | **Training Level** |
| **Name** | **Name** | **Name** |
| 1 |  |  |  | 1 |  |  |  | 1 |  |  |
| 2 |  |  |  | 2 |  |  |  | 2 |  |  |
| 3 |  |  |  | 3 |  |  |  | 3 |  |  |
| 4 |  |  |  | 4 |  |  |  | 4 |  |  |
| 5 |  |  |  | 5 |  |  |  | 5 |  |  |
| 6 |  |  |  | 6 |  |  |  | 6 |  |  |
| 7 |  |  |  | 7 |  |  |  | 7 |  |  |
| 8 |  |  |  | 8 |  |  |  | 8 |  |  |
| 9 |  |  |  | 9 |  |  |  | 9 |  |  |
| 10 |  |  |  | 10 |  |  |  | 10 |  |  |

Please be sure to include any requests for mentoring (heats only)

**COMPLETION AND OTHER NOTES**

1. An Officials Sheet MUST be completed and emailed to the Meet Officials Convenor, Colin Oswald at theoswalds2@icloud.com **no later than 14 days before the first day of the meet**.
2. Each Club’s submission for ALL sessions should comply with North District **Swimming Regulation 6.3.1** as follows:-

|  |  |
| --- | --- |
| Total number of club swimmers at Meet | Number of officials per Session |
| 1 – 5 | None |
| 6 – 10 | One official |
| 11 – 15 | Two officials at least one of which must be Judge 1 or Recorder |
| 16 – 20 | Two officials at least one of which must be Judge 1 or Recorder and another must be Judge 2 or above, or an AOE Operator |
| 21 – 30 | Three officials at least one of which must be Judge 1 or Recorder and another must be Judge 2 or above, or an AOE Operator |
| 31 – 40 | Four officials at least one of which must be Judge 1 or Recorder and one more must be Judge 2 or above, or an AOE Operator |
| 41+ | Five officials at least one of which must be Judge 1 or Recorder and another must be Judge 2 or above, or an AOE Operator |

Please note that the number of swimmers is the number entered into the meet not the number in a session and that these are the minimum requirements, extra officials are always welcome.

1. For the purposes of Rule SW6.2 Trainee Judge 1 will count as Timekeeper, and Trainee Judge 2 & 2S count as Judge, however Trainees being mentored on the day will not count towards their club’s provision of officials for the purposes of Rule SW6.5

*SW6.6 Where the Referees in charge agree that there were sufficient Swimming Technical Officials present to ensure adequate cover in any session, an official might be mentored at the next level for which they were training without incurring a penalty for that session, even although this may technically leave their Club short of the numbers required to meet SW6.2. Officials carrying out scheduled Final Assessments will count at their existing level.*

1. For the purpose of determining how many swimmers a Club has entered into a North District Meet or Championships, only swimmers entered into individual events shall be counted in accordance with SW 6.4

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Only enter information in the green highlighted sections (the others are locked). Capital first letter then lower case. | | | | | | | |
| 2 | Please complete ALL the programmed sessions for the meet | | | | | | | |
|  |  | **Judges** | | |  |  |  |  |
| 3 | Please complete each Column with the available judges for each session | | | | | | | |
|  | **Name** | **Club** | **Level** |  |  |  |  |  |
|  | Full name of Judge | Your club Initials | Current qualification |  |  |  |  |  |
|  |  | **Time Keepers** | | |  |  |  |  |
| 4 | Please complete each Column with available Time Keepers for each session | | | | | | | |
|  | **Name** | **Club** |  |  |  |  |  |  |
|  | Full name of time keeper | Your club Initials |  |  |  |  |  |  |