**NORTH DISTRICT DEVELOPMENT MEET - 24 & 25 JUNE 2023 - INVERNESS LEISURE**

**SUMMARY SHEET Meet Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Name/Abbr \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Tel. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- |
| …....... Individual Male Entries @ £6.00  …....... Individual Female Entries @ £6.00  …....... Coaches Meal Pass @ £12.00 | | £ ….....…  £ ….....…  £ ….....… | **CLOSING DATE FOR ENTRIES IS 26 May 2023**  **Paperwork to be received within 3 postal days of closing date.**    **Cheques should be made payable to:**  **SASA NORTH DISTRICT**  **BACS Payment Reference DEV23 followed by Club Code eg DEV23NANX**  **Sort Code: 80-05-16 A/C No 00882011** Have you enclosed or sent: Cheque (or paid by BACS) |
|  | TOTAL | £ ….....… | **Hy-tek Team Manager entry file**  **Summary Sheet** |

**Declaration** I confirm that all swimmers entered in this competition have paid their current SASA membership fee.

I confirm that any coaches passes will only be issued to individuals from our club that are known to have

current enhanced disclosures and/or PVG.

Signed ….................................... Position in Club …............................... Date …...........................

(This declaration **must** be completed by all competing clubs)