**NORTH DISTRICT AGE GROUP SWIMMING CHAMPIONSHIPS 2023**

**Incorporating Midland District Age Group Championships**

**Round 2 – 3 to 5 March 2023 – ABERDEEN AQUATICS CENTRE**

**SUMMARY SHEET Match Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Name/Abbr \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| …... Individual Male Entries @£7.00…... Individual Female Entries @ £7.00…... Team Mixed Entries @ £10.00…... Coach Meal Passes (2 days) @ £24.00  | £ …........£ …........£ ………...£ ………... | **CLOSING DATE FOR ELECTRONIC ENTRIES – 3 FEBRUARY 2023 (Round 2)****Paperwork and payment to be received by the District Entries Secretary (Anne Hendry) within 3 postal days of closing date****Cheques should be made payable to:**  **SASA NORTH DISTRICT****BACS Payment Reference AGEC1 followed by Club Code eg AGEC2NANX Sort Code: 80-05-16 A/C No 00882011** |
|  | TOTAL | £ …....... | **Have you enclosed or sent: Cheque or BACS payment** **Hy-tek Team Manager Entry File** **Declaration and Summary Sheet** |
|  |  |  |  **Proof of Times Report****Late payment will result in electronic entries being rejected** |

**Declaration** I confirm that all swimmers entered in this competition have paid their current SASA membership fee.

 I confirm that all coaches and/or team staff from our club who will be on poolside are members of SASA and PVG Scheme.

Signed …...................................... Position in Club …..................................... Date …........................... (This declaration **must** be completed by all competing clubs)