**AGE GROUP MEET “2” 2016**

**26 & 27 NOVEMBER 2016 - INVERNESS LEISURE**

**SUMMARY SHEET Match Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Club Name/Abbr \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- |
| …....... Individual Age Group Male Entries @ £ 6.00  …........ Individual Age Group Female Entries @ £ 6.00  ………… Coaches’ Meal Pass @ £12.00 | | £ …........  £ …........  £ ………... | **CLOSING DATE FOR ENTRIES – 28 OCTOBER 2016**  **PAPERWORK AND PAYMENT MUST BE RECEIVED WITHIN 3 DAYS**  **CHEQUES SHOULD BE MADE PAYABLE TO:**  **SASA NORTH DISTRICT** |
|  | TOTAL | £ …....... | **Have you enclosed or sent: Cheque**  **Hy-tek Team Manager Entry File** |
|  |  |  | **Summary Sheet** |

**Declaration** I confirm that all swimmers entered in this competition have paid their current SASA membership fee.

Signed …...................................... Position in Club …..................................... Date …...........................

(This declaration **must** be completed by all competing clubs)