

## Club Contact Information

Name of Club.....

Name of Club Chairman/President.....

Address.....

.....

Tel No:.....

Name of Club Secretary.....

Address.....

.....

Tel No:.....

Name of Club Treasurer.....

Address.....

.....

Tel No:.....

Do you wish to receive communications by e-mail where possible                      YES/NO

If yes, e-mail address to be used.....

Send to: Mrs Anne Hendry, Secretary, 51 Malcolm's Mount, Stonehaven, AB39 2SR

## Hire of Electronic Starting and Timing Equipment

All booking to be made through Equipment Convenor or Hon Secretary in the absence of the Convenor.

Operator: The equipment must be used by trained operators only.

Insurance: The equipment is fully insured in transit and when stored and being used, but it must not be left unattended in a vehicle.

Transport: The cost of transport shall be met by the hirer and a large closed van big enough to accommodate the Scoreboard which is 3m (10ft) long is required.

Set-up: **Please note that it takes approximately 90 minutes for 2 or 3 people to set up the AOE prior to a gala and around 45 minutes to dry and replace in the carrying cases thereafter.**  
This will be the responsibility of the hirer.

Charges:

Hire of full A O E per session (excluding scoreboard) £ 60.00

Hire of ARES & Harness only (per session) £ 20.00

Hire of Start system only (per session) £ 20.00

Hire of Timing Pads only (per session) £ 20.00

Hire of Scoreboard only (per session) £ 25.00

N.B. Hire of scoreboard is subject to disconnection arrangements with Banff Pool management

Hire of old OSM 6 AOE will be subject to 50% discount to above fees.

Application forms for use when hiring any North District equipment are appended overleaf.

**Scottish Amateur Swimming Association**

**North District**

**Application Form for hiring North District Equipment**

Name of Club.....

Contact Person.....

Address & Tel No.....

.....

Equipment to be hired:.....

.....

Date of Hire.....

Duration of Hire (please specify days or sessions).....

.....

Name and address to be invoiced .....

.....

.....

Please send this form to the Equipment Convenor at least 28 days before the equipment is required. Use separate forms if hiring more than one piece of equipment e.g. Electronics and PA System. The Equipment Convenor will acknowledge your application and it will be the Club's responsibility to arrange collection and transport of the equipment being hired. Equipment should be returned intact and in the same condition as it was received within 7 days unless other arrangements have been made with the Equipment Convenor.

**For use of the Equipment Convenor:**

Date application received.....

Cost of hire.....

Date application approved.....

Date equipment uplifted by hirer.....

Date equipment returned by hirer.....

Condition of equipment.....

.....

Date form sent to Treasurer for invoicing.....

The Equipment Convenor should keep the original form as proof of hire and send one copy to the hiring Club once the application has been approved and a second copy to the Hon Treasurer for invoicing after the equipment has been returned in satisfactory condition.

# *Scottish Amateur Swimming Association*

## *North District*

### LONG COURSE

#### RECORD APPLICATION FORM

**SWIMMERS NAME:** \_\_\_\_\_ *Date of Birth* \_\_\_\_\_

**CLUB/TEAM:** \_\_\_\_\_

**MEET:** \_\_\_\_\_

**VENUE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**EVENT:** \_\_\_\_\_ **TIME:** \_\_\_\_\_ **AGE Group** \_\_\_\_\_

**CLUB OFFICIAL SIGNATURE:** \_\_\_\_\_

**POSITION HELD:** \_\_\_\_\_

**FOR A TIME TO STAND, THE TIME MUST HAVE BEEN ACHIEVED AT ANY LONG COURSE ACCREDITED MEET AT ANY VENUE.**

**DO NOT CONVERT SHORT COURSE TIMES (USE SHORT COURSE APPLICATION FORM).**

**PLEASE SEND THIS FORM PLUS A COPY OF THE RESULT SHEET TO THE DISTRICT SECRETARY (Please see BL10)**

**APPLICATION RECEIVED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**RECORD RATIFIED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**CERTIFICATE ISSUED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

# *Scottish Amateur Swimming Association*

## *North District*

### SHORT COURSE

#### RECORD APPLICATION FORM

**SWIMMERS NAME:** \_\_\_\_\_ *Date of Birth* \_\_\_\_\_

**CLUB/TEAM:** \_\_\_\_\_

**MEET:** \_\_\_\_\_

**VENUE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**EVENT:** \_\_\_\_\_ **TIME:** \_\_\_\_\_ **AGE Group** \_\_\_\_\_

**CLUB OFFICIAL SIGNATURE:** \_\_\_\_\_

**POSITION HELD:** \_\_\_\_\_

**FOR A TIME TO STAND, THE TIME MUST HAVE BEEN ACHIEVED AT ANY SHORT COURSE ACCREDITED MEET AT ANY VENUE.**

**DO NOT CONVERT LONG COURSE TIMES (USE LONG COURSE APPLICATION FORM).**

**PLEASE SEND THIS FORM PLUS A COPY OF THE RESULT SHEET TO THE DISTRICT SECRETARY (Please see BL10)**

**APPLICATION RECEIVED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**RECORD RATIFIED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**CERTIFICATE ISSUED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

# *Scottish Amateur Swimming Association*

## *North District*

### DISTRICT CHAMPIONSHIP

### RECORD APPLICATION FORM

**SWIMMERS NAME:** \_\_\_\_\_ *Date of Birth* \_\_\_\_\_

**CLUB/TEAM:** \_\_\_\_\_

**CHAMPIONSHIP:** \_\_\_\_\_ **VENUE:** \_\_\_\_\_

**AGE GROUP:** \_\_\_\_\_ **DATE OF SWIM:** \_\_\_\_\_

**EVENT:** \_\_\_\_\_ **TIME:** \_\_\_\_\_

**CLUB OFFICIAL SIGNATURE:** \_\_\_\_\_

**POSITION HELD:** \_\_\_\_\_

***FOR A TIME TO STAND, THE TIME MUST HAVE BEEN ACHIEVED AT THE RELEVANT NORTH DISTRICT CHAMPIONSHIP.***

***FOR DISTRICT LONG OR SHORT COURSE RECORDS PLEASE USE THE APPROPRIATE RECORD APPLICATION FORMS.***

***PLEASE SEND THIS FORM PLUS A COPY OF THE RESULT SHEET TO THE DISTRICT SWIMMING SECRETARY (Please See BL10)***

**APPLICATION RECEIVED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**RECORD RATIFIED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**CERTIFICATE ISSUED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_



**SASA North District Award Receipt**  
**(To be retained by the Equipment Convenor)**

**Special Award:** \_\_\_\_\_ **or** **Meet Award:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Award:** \_\_\_\_\_

**Event:** \_\_\_\_\_ **Tel:** \_\_\_\_\_

**Club:** \_\_\_\_\_

I have received the above award and I agree to the following:

The award will be returned to the North District at least 2 months prior to the competition the following year. (BL 11.0.03)  
In the event of the competition not being held the following year, the award will be returned to the Equipment Convenor. (BL11.0.5)

The award will be returned engraved and polished. If the award is not polished, the ND will have it cleaned and I will bear the cost. (BL 11.0.4)

The award will not be taken out of the District. (C11.0.2)

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

.....

**SASA North District Award Receipt**  
**(Copy for award recipient)**

**Special Award:** \_\_\_\_\_ **or** **Meet:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Award:** \_\_\_\_\_

**Event:** \_\_\_\_\_ **Tel:** \_\_\_\_\_

**Club:** \_\_\_\_\_

I have received the above award and I agree to the following:

The award will be returned to the North District at least 2 months prior to the competition the following year. (BL11.0.3)  
In the event of the competition not being held the following year, the award will be returned to the Equipment Convenor. (BL11.0.5)

The award will be returned engraved and polished. If the award is not polished, the ND will have it cleaned and I will bear the cost. (BL11.0.4)

The award will not be taken out of the District. (C11.0.2)

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

