**DYCE (ASV) AMATEUR SWIMMING CLUB**

**MINI MEET**

**OFFICIALS SHEET - Please Use the Excel Spreadsheet available and email to Meet Officials Convenor NOT the Entries Secretary**

**Club** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: dyceSTOconvenor@hotmail.co.uk

STO Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **SUBMISSION REQUIRED BY SATURDAY 11TH MARCH 2023**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Officials List** | | | | | | | | | | |
|  | **Judges** | **Judge Level** | **Session**  **1/2** |  | **Timekeepers** | **Chief TK Required**  **Y/N** | **Session**  **1/2** |  | **Judge Mentoring** | **Training Level** |
| **Name** | **Name** | **Name** |
| 1 |  |  |  | 1 |  |  |  | 1 |  |  |
| 2 |  |  |  | 2 |  |  |  | 2 |  |  |
| 3 |  |  |  | 3 |  |  |  | 3 |  |  |
| 4 |  |  |  | 4 |  |  |  | 4 |  |  |
| 5 |  |  |  | 5 |  |  |  | 5 |  |  |
| 6 |  |  |  | 6 |  |  |  | 6 |  |  |
| 7 |  |  |  | 7 |  |  |  | 7 |  |  |
| 8 |  |  |  | 8 |  |  |  | 8 |  |  |
| 9 |  |  |  | 9 |  |  |  | 9 |  |  |
| 10 |  |  |  | 10 |  |  |  | 10 |  |  |