**NORTH DISTRICT OPEN SWIMMING CHAMPIONSHIPS 2017**

4 and 5 NOVEMBER – INVERNESS LEISURE

**SUMMARY SHEET Match Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Club Name/Abbr \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- |
| …... Individual Male Entries @£7.00  …... Individual Female Entries @ £7.00  …... Team Mixed Entries @ £10.00  …... Coach Meal Passes(2 days)@ £24.00 | | £ …........  £ …........  £ ………...  £ ………... | **CLOSING DATE – 6 OCTOBER 2017**  **Paperwork to be received within 3 postal days of closing date**  **Cheques should be made payable to:**  **SASA NORTH DISTRICT**  **BACS Payment Reference OPEN followed by Club Code eg OPENNANX** |
|  | TOTAL | £ …....... | **Have you enclosed or sent: Cheque (BACS by arrangement)**  **Hy-tek Team Manager Entry File**  **Declaration and Summary Sheet** |
|  |  |  | **Proof of Times Report**  **Late payment will result in electronic entries being rejected** |

**Declaration** I confirm that all swimmers entered in this competition have paid their current SASA membership fee.

Signed …...................................... Position in Club …..................................... Date …........................... (This declaration **must** be completed by all competing clubs)