**NORTH DISTRICT OPEN SWIMMING CHAMPIONSHIPS 2017**

4 and 5 NOVEMBER – INVERNESS LEISURE

**SUMMARY SHEET Match Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Name/Abbr \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| …... Individual Male Entries @£7.00…... Individual Female Entries @ £7.00…... Team Mixed Entries @ £10.00…... Coach Meal Passes(2 days)@ £24.00  | £ …........£ …........£ ………...£ ………... | **CLOSING DATE – 6 OCTOBER 2017****Paperwork to be received within 3 postal days of closing date****Cheques should be made payable to:**  **SASA NORTH DISTRICT****BACS Payment Reference OPEN followed by Club Code eg OPENNANX** |
|  | TOTAL | £ …....... | **Have you enclosed or sent: Cheque (BACS by arrangement)****Hy-tek Team Manager Entry File** **Declaration and Summary Sheet** |
|  |  |  | **Proof of Times Report****Late payment will result in electronic entries being rejected** |

**Declaration** I confirm that all swimmers entered in this competition have paid their current SASA membership fee.

Signed …...................................... Position in Club …..................................... Date …........................... (This declaration **must** be completed by all competing clubs)