**DISTANCE MEET**

### 7 & 8 OCTOBER 2017 - FRASERBURGH SWIMMING POOL

**SUMMARY SHEET Match Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Tel. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Name/Abbr \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| …....... Individual Male Entries @ £6.00…....... Individual Female Entries @ £6.00…….... Coaches Meal Pass @ £12.00 | £ …........£ …........£ ........... | **CLOSING DATE FOR ENTRIES IS 8 SEPTEMBER 2017****Paperwork to be received within 3 postal days of closing date****Cheques should be made payable to:**  **SASA NORTH DISTRICT****BACS Payment Reference DIST followed by Club Code eg DISTNANX** |
|  |  |  |
|  | TOTAL | £ …....... | **Have you enclosed or sent: Cheque or BACS payment****Hy-tek Team Manager Entry File** |
|  |  |  | **Summary Sheet**  |

**Declaration** *I confirm that all swimmers entered in this competition have paid their current SASA membership fee.*

Signed …...................................... Position in Club …..................................... Date ..........................

(This declaration must be completed by all competing clubs)