**AGE GROUP MEET 2017**

**25 & 26 NOVEMBER 2017 - INVERNESS LEISURE**

**SUMMARY SHEET Match Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Name/Abbr \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| …....... Individual Age Group Male Entries @£ 6.00…........ Individual Age Group Female Entries @ £ 6.00………… Coaches’ Meal Pass @ £12.00  | £ …........£ …........£ ………... | **CLOSING DATE FOR ENTRIES – 27 OCTOBER 2017****Paperwork to be received within 3 postal days of closing date****Cheques should be made payable to:**  **SASA NORTH DISTRICT****BACS Payment Reference AGE followed by Club Code eg AGENANX** |
|  | TOTAL | £ …....... | **Have you enclosed or sent: Cheque (BACS by arrangement)** **Hy-tek Team Manager Entry File** **Declaration and Summary Sheet** |
|  |  |  |  |

**Declaration** I confirm that all swimmers entered in this competition have paid their current SASA membership fee.

Signed …...................................... Position in Club …..................................... Date …........................... (This declaration **must** be completed by all competing clubs)