**GARIOCH AMATEUR SWIMMING CLUB**

**GARIOCH 200, 15th – 16th October 2016**

**SUMMARY SHEET**

|  |  |
| --- | --- |
| Club |  |
| Contact Name |  |
| Address |  |
| Post Code |  |
| Tel No |  |
| Email |  |

(Must be reliable for distribution of returns and all future information)

|  |  |  |
| --- | --- | --- |
|  | Number of Entries | Total Cost |
| Boys Entries @ £4 |  |  |
| Boys Entries @ £6 |  |  |
| Girls Entries @ £4 |  |  |
| Boys Entries @ £6 |  |  |
| Coaches Lunch Passes @ £9 |  |  |
| TOTAL (cheques payable to GASC) | |  |

|  |
| --- |
| **DECLARATION:** I confirm that all swimmers entered have paid their current SASA membership fee.  Signed: …………………………………  Position in Club: ………………………………… Date: …………………………… |

Form to be returned with entries file to: Rod Douglas (Meet Entry Secretary), Burnside of Affleck, Udny, Ellon, AB41 6SQ, email: [meetentries@gasc.co.uk](mailto:meetentries@gasc.co.uk) **CLOSING DATE FOR RECEIPT OF ENTRIES IS 6.00 PM** **FRIDAY 23 September 2016.**

**Cheques and paperwork to be received by Rod Douglas no later than 30th September 2016.** Send to: Rod Douglas, Burnside of Affleck, Udny, Ellon, AB41 6SQ.

**GARIOCH AMATEUR SWIMMING CLUB**

GARIOCH 200, 15th and 16th OCTOBER 2016

OFFICIAL SHEET

|  |  |  |  |
| --- | --- | --- | --- |
| Club: |  | STO Contact |  |
| Email |  | Tel No |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| NAME | DUTY | SIGNATURE  REQUIRED | SESSION | | | |
| 1 | 2 | 3 | 4 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Trainee Judges Mentoring Requests:**  Enter trainee judge details below – please note that our ability to fulfill requests will be at the discretion of the referee.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| NAME | DUTY | SIGNATURE  REQUIRED | SESSION | | | |
| 1 | 2 | 3 | 4 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Please return this form either with your entry fees and summary sheet or email to officials@gasc.co.uk

**OFFICIALS TO BE SUBMITTED BY FRIDAY 1 OCTOBER 2016**